

**Town of Malvern  
Malvern, Al  
Water Main Relocation Project**

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **Hwy 52 Water Main Relocation Project Phase II** will be received by the **Town of Malvern**, at the Malvern Community Center located at 233 Church Street, Malvern, Al 36349, until **2:00 p.m.** local time on **July 13, 2023** at which time the Bids received will be opened and read aloud. Any mailed bids shall be sent to Malvern Town Hall at P.O. Box 98 Malvern, Al 36349 or by FedEx or UPS to 312 S. Main Street, Malvern, Al 36349. The Project consists of **installing approximately 4,800 L.F. of 6” PVC water distribution mains and necessary appurtenances.**

Contract No. 1-Water Main Relocation, Estimate=\$675,000, Contract time=70 days

The Issuing Office for the Bidding Documents is: **DHA Engineering, LLC., 2323 W. Main Street, Suite 227B, Dothan, Al 36301, 334-585-5841, emilyamesdha@gmail.com.** Prospective Bidders may examine the Bidding Documents at the Issuing Office and may obtain copies of the Bidding Documents from the Issuing Office via pick-up or mail upon a non-refundable production cost payment of **\$100.**

Bidding Documents also may be examined at **Town Hall, 312 S. Main Street, Malvern, Al 36349.** All bidders must register as an official plan holder with the engineer no later than 48 hours prior to the bid opening.

The owner reserves the right to waive any informalities and reject any or all bids.

Bid security shall be furnished in accordance with the Instruction to Bidders.

Bidders shall submit proof of qualifications to perform the Work as described in the Instructions to Bidders.

Owner: **Town of Malvern**

By: **Tom Vickers**

Title: **Mayor**

Date: **June 15, 2023**

END OF ADVERTISEMENT FOR BIDS

**PERTINENT INFORMATION**

Project Cost Estimate: \$675,000

Contract Time: 70 days

Liquidated Damages: \$500/day

**PLANHOLDERS**

1. L & K Contracting, Inc.
2. Blankenship Contracting, Inc.
3. S & E Site Development, LLC
- 4.
- 5.